| ELECTION FIN   | ANCES AND             | CONTRIBUT     | IONS DISCLO        | SURE A    | ACT           |          |                |
|--|-----------------------|---------------|--------------------|-----------|---------------|----------|----------------|
| NOMINATION   |                       | TANT FINA     | NCIAL ST           | ATEME     | ENT           |          |                |
| elections Period from  |                       | FINAL         |                    |           |               |          |                |
| Period from  | 02/26/20<br>mm / dd / |               | 07/30/2<br>mm / dd |           | _             |          |                |
| NAME OF REGISTERED NOMINATION CONTESTANT   | mm / dd /             | уууу          | mm / dd            | / уууу    |               |          |                |
| GRANT HUNTER   |                       |               |                    |           |               |          |                |
| NAME OF REGISTERED POLITICAL PARTY   |                       |               | CTORAL DIVIS       |           |               |          | ED No.         |
| UCP  |                       |               | WARNE              |           |               |          | 85             |
|  | EVENUE FO             | OR REPOR      | TING PERIO         | D         |               |          |                |
|  |                       | •             | Valued             | •         | Money         | <b>^</b> | <u>Totals</u>  |
| 1 Contributions of \$250.00 or less  |                       | \$            | -                  | \$        | -             | \$       | -              |
| <ul> <li>2 Contributions of \$250.01 and greater</li> <li>3 TOTAL (lines 1 and 2)</li> </ul> |                       | \$            | -                  | <br>\$    | 16,500.00     | <u> </u> | 16,500.00      |
|  |                       | Ψ             | -                  | -     —   | 16,500.00     | \$       | 16,500.00      |
| FUND-RAISING & OTHER REVENUE   |                       |               |                    |           |               |          |                |
| 4 Fund-raising functions   |                       |               |                    |           |               | \$       | -              |
| 5 Transfers received   |                       |               |                    |           |               |          | -              |
| 6 Other income<br>7 TOTAL (lines 4, 5 and 6)   |                       |               |                    |           |               |          | 1,006.12       |
| TOTAL (lines 4, 5 and 6)   |                       |               |                    |           |               | ⊅        | 1,006.12       |
| 8 TOTAL REVENUE (lines 3 and 7)  |                       |               |                    |           |               | \$       | 17,506.12      |
| E  | XPENSES F             | OR REPOR      | TING PERIC         | D         |               |          |                |
|  |                       |               |                    |           |               |          | <u>Totals</u>  |
| 9 Nomination contestant fee / deposit  |                       |               |                    |           |               | \$       | 2,000.00       |
| (10) Election expenses subject to spendin  | -                     |               |                    |           |               |          | 877.27         |
| (11) Expenses not subject to spending lim  | lit                   |               |                    |           |               |          |                |
|  |                       |               |                    |           |               |          | 14,628.85      |
| (13) <b>TOTAL EXPENSES</b> (lines 9, 10, 11 and 1  | 2)                    |               |                    |           |               | \$       | 17,506.12      |
| SURP   | LUS (DEFIC            | IT) FOR RE    | PORTING P          | ERIOD     |               |          | <u>Totals</u>  |
| 14 TOTAL REVENUE (line 8)  |                       |               |                    |           |               | \$       | 17,506.12      |
| 15 TOTAL EXPENSES (line 13)  |                       |               |                    |           |               | \$       | 17,506.12      |
| (line 14 less line 15  | 5)                    |               |                    |           |               | \$       | -              |
|  |                       |               |                    |           |               | -        |                |
|  |                       |               |                    | TIES      |               |          | <b>T</b> . ( ) |
| ASSETS   | <u>Totals</u>         | LIABILI       |                    |           |               |          | <u>Totals</u>  |
| (17) Cash on deposit \$  | -                     | - 23          | Funds on loa       | n         |               | \$       | -              |
| 18 Petty cash & other funds  | -                     | - 24          | Accounts pay       | able to   | suppliers     |          | -              |
| 19 Accounts receivable   | -                     | - 25          | Debts incurre      | ed but no | ot yet billed |          | -              |
| 20 Bonds, stocks and securities  | -                     | - 26          | Other liabilitie   | es        |               |          | -              |
| 21 Other assets at cost  | -                     |               |                    |           |               |          |                |
| 22 TOTAL (lines 17 to 21) \$   | -                     | . 27          | TOTAL (lines 2     | 23 to 26) |               | \$       | -              |
| (line 22 le  | ss line 27) Must      | equal line 16 |                    |           |               | \$       | -              |
|  |                       |               |                    |           |               |          |                |

|  |              |                 |               | CONTRIBUTIC   |                |                  | -            |                |              |
|--|--------------|-----------------|---------------|---------------|----------------|------------------|--------------|----------------|--------------|
| stions   | NON          |                 |               | w Workir      |                |                  |              |                |              |
| elections S  | P            | eriod from      | 02/26/        |               |                | 7/30/2018        |              |                |              |
|  |              |                 |               |               | mr             | n / dd / yyyy    |              |                |              |
| GRANT HUNTER   |              | STANT           |               |               |                |                  |              |                |              |
| NAME OF REGISTERED POLITICAL P                             | ARTY         |                 | NA            | ME OF ELECT   | ORAL DIVISI    | ON               |              |                | ED No.       |
| UCP  |              |                 | T.            | ABER-W        | ARNER          |                  |              |                | 85           |
|  |              | REVEN           | UE FOR RE     | PORTING P     | PERIOD         |                  |              |                |              |
| RECEIPTED CONTRIBUTION                                     |              | Valued          |               |               | <u>Money</u>   |                  |              | Totals         |              |
|  | <u>Orig.</u> | <u>Adjust.</u>  | <u>Final</u>  | <u>Orig.</u>  | <u>Adjust.</u> | <u>Final</u>     | <u>Orig.</u> | <u>Adjust.</u> | <u>Final</u> |
| 1 Contributions of \$250.00 or less                        |              |                 | -             |               |                | -                |              |                | -            |
| 2 Contributions of \$250.01 and greater                    |              |                 | -             | 15,500.00     | +1,000.00      | 16,500.00        | 15,500.00    | +1,000.00      | 16,500.00    |
| (3) TOTAL (lines 1 and 2)                                  |              | 0.0             | - 00          | 15,500.00     | +1,000.00      | 16,500.00        | 15,500.00    | +1,000.00      | 16,500.00    |
| FUND-RAISING & OTHER RE                                    | VENUE        |                 |               |               |                |                  | <u>Orig.</u> | <u>Adjust.</u> | <u>Final</u> |
| 4 Fund-raising functions                                   |              |                 |               |               |                |                  |              |                | -            |
| 5 Transfers received                                       |              |                 |               |               |                |                  |              |                | -            |
| 6 Other income   |              |                 |               |               |                |                  | 6.12         | +1,000.00      | 1,006.12     |
| 7 TOTAL (lines 4, 5 and 6)                                 |              |                 |               |               |                |                  | 6.12         | +1,000.00      | 1,006.12     |
| 8 TOTAL REVENUE (lines 3 and 7)                            |              |                 |               |               |                |                  | 15,506.12    | +2,000.00      | 17,506.12    |
|  |              | EXPENS          | SES FOR R     | EPORTING I    | PERIOD         |                  |              |                |              |
|  |              |                 |               |               |                |                  | <u>Orig.</u> | <u>Adjust.</u> | <u>Final</u> |
| 9 Nomination contestant fee / de                           | -            |                 |               |               |                |                  |              | +2,000.00      | 2,000.00     |
| (10) Election expenses subject to s                        | -            |                 |               |               |                |                  | 877.27       |                | 877.27       |
| (11) Expenses not subject to spend                         | ling limit   |                 |               |               |                |                  |              |                | -            |
| (12) Transfers issued                                      |              |                 |               |               |                |                  |              | +14,628.85     | 14,628.85    |
| 13 TOTAL EXPENSES (lines 9, 10,                            | 11 and 12    | )               |               |               |                |                  | 877.27       | +16,628.85     | 17,506.12    |
| SURPLUS  | (DEFIC       | CIT) FOR R      | EPORTING      | PERIOD        |                |                  | <u>Orig.</u> | <u>Adjust.</u> | <u>Final</u> |
| 14 TOTAL REVENUE (line 8)                                  |              |                 |               |               |                |                  | 15,506.12    | +2,000.00      | 17,506.12    |
| 15 TOTAL EXPENSES (line 13)                                |              |                 |               |               |                |                  | 877.27       | +16,628.85     | 17,506.12    |
| 16 SURPLUS (DEFICIT) (line 14 les                          | s line 15)   |                 |               |               |                |                  | 14,628.85    | -14,628.85     | -            |
|  |              | STATEME         | NT OF ASS     | ETS AND LI    | ABILITIES      | ;                |              |                |              |
| ASSETS   | <u>Orig.</u> | Adjust.         | <u>Final</u>  | LIA           | BILITIES       |                  | <u>Orig.</u> | <u>Adjust.</u> | <u>Final</u> |
| 17 Cash on deposit   | ,628.85      | -14,628.85      | -             | 23 Fun        | ds on loan     |                  | -            |                | -            |
| 18 Petty cash & other funds                                | ,            | ,               | -             | 24 Acc        | ounts payable  | e to suppliers   |              |                | -            |
| 19 Accounts receivable                                     |              |                 | -             | 25 Deb        | ts incurred b  | ut not yet bille | c            |                | -            |
| 20 Bonds, stocks and securitie                             |              |                 | -             | 26 Othe       | er liabilities |                  |              |                | -            |
| 21 Other assets at cost                                    |              |                 | -             |               |                |                  |              |                |              |
| 22 TOTAL (lines 17 to 21) 14                               | ,628.85      | -14,628.85      | -             | 27 TOT        | AL (lines 23   | to 26)           |              |                | -            |
| 28 NET ASSETS (LIABILITIES) (II                            | ine 22 less  | s line 27) Must | equal line 16 |               |                |                  | 14,628.85    | -14,628.85     | -            |
| Comments from Elections Alborna Surplus of \$14,628.85 was |              | rred to Tabe    | er-Warner c   | onstituency a | associatior    | ).               |              |                |              |
|  |              |                 |               |               |                |                  |              |                |              |
|  |              |                 |               |               |                |                  |              |                |              |
| <u> </u>   |              |                 |               |               |                |                  |              |                |              |

| ELECTION E   | INANCES AND CONTR             |             | ISCLOSUR                      | ACT                  | BECEIV            |               |
|--|-------------------------------|-------------|-------------------------------|----------------------|-------------------|---------------|
|  | ON CONTESTANT                 |             |                               | MENT                 |                   |               |
| elections S NOMINATI   | FORM NC-FS-01                 |             |                               |                      | H OCT 0 1 20      | 18            |
| elect Period fro   | 00 400 40040                  | to 07       | / 31 / 2018                   | Note 1               | Diff.             |               |
|  | mm / dd / yyyy                | ្រារ        | n / dd / yyyy                 |                      | chief electoral   | office        |
| NAME OF REGISTERED NOMINATION CONTEST<br>Grant Hunter                            | ANT                           |             |                               |                      |                   |               |
| NAME OF REGISTERED POLITICAL PARTY   | INAME                         | OF ELECTORA |                               |                      |                   | ED No.        |
| United Conservative Party  | ТАВ                           | ER-WARN     | IER                           |                      |                   | 85            |
|  | REVENUE FOR RE                |             | ERIOD                         |                      |                   |               |
| RECEIPTED CONTRIBUTIONS  |                               | Value       | d                             | Money                | <u>Totals</u>     |               |
| ① Contributions of \$250.00 or less  |                               | S           | \$\$                          |                      |                   | 00            |
| Contributions of \$250.01 and gree   | ater                          |             |                               | 15,500.00            | 15,500.           |               |
| 3 TOTAL (lines 1 and 2)  |                               | s           | 0.00 \$                       | 15,500.00            | \$ <u>15,500.</u> | 00            |
| FUND-RAISING & OTHER REVENUE   |                               |             |                               |                      |                   |               |
| 4 Fund-raising functions (attach Form  | NC-FS-501)                    |             |                               |                      | \$                |               |
| 5 Transfers received (attach Form NC   |                               |             |                               |                      |                   |               |
| 6 Other income (attach Form NC-FS-S0   | 3)                            |             |                               |                      |                   | .12           |
| (7) TOTAL (lines 4, 5 and 6)   |                               |             |                               |                      | \$6.              | .12           |
| B TOTAL REVENUE (lines 3 and 7)  |                               |             |                               |                      | s <u>15,506</u> . | .12           |
|  | EXPENSES FOR R                | EPORTING    | PERIOD                        |                      |                   |               |
|  |                               |             |                               |                      | Totals            |               |
| Nomination contestant fee / dep  |                               |             |                               |                      | \$877.            | 27            |
| (10) Election expenses subject to specific                                       |                               |             |                               |                      | 0//.              | .21           |
| (11) Expenses not subject to spendir<br>(12) Transfers issued (attach Form NC-F4 | -                             | 500)        |                               |                      |                   |               |
|  |                               |             |                               |                      | - 077             | 27            |
| (13) TOTAL EXPENSES (lines 9, 10, 11   | and 12)                       |             |                               |                      | \$ 877.           |               |
| SU   | RPLUS (DEFICIT) FO            | OR REPORT   | ING PERIC                     | D                    | <u>Totals</u>     |               |
| 14 TOTAL REVENUE (line 8)  |                               |             |                               |                      | \$ 15,506         |               |
| (15) TOTAL EXPENSES (line 13)  |                               |             |                               |                      | \$ 877            | .27           |
| (Ine 14 less   | line 15)                      |             |                               |                      | \$ 14,628         | .85 -         |
| 5  | TATEMENT OF ASS               | SETS AND L  | IABILITIES                    |                      |                   |               |
| ASSETS   | Totals                        | LIABILITIES |                               |                      | Totals            |               |
| (17) Cash on deposit   | <sup>\$</sup> 14,628.85       | 23 Fund     | s on Ioan (atta               | sch Form NC-FS-S09)  | \$0               | .00           |
| B Petty cash & other funds   |                               |             | unts payable<br>Form NC-FS-S1 |                      |                   |               |
| (attach Form NC-FS-S07)  |                               |             | s incurred bu<br>Form NC-FS-S | t not yet billed     |                   |               |
| 20 Bonds, stocks and securities  |                               | (26) Other  | r liabilities (ar             | tach Form NC-FS-S12) |                   |               |
| Other assets at cost<br>(attach Form NC-FS-S08)                                  |                               |             |                               |                      |                   |               |
| (22) TOTAL (lines 17 to 21)  | \$ 14,628.85                  | 27 TOT /    | AL (lines 23 to 2             | 6)                   | \$0               | 00.0          |
| (1) NET ASSETS (LIABILITIES)   | ne 22 less line 27) Must equa | al line 16  |                               |                      | s <u>14,628</u>   | <u>}.85</u> ∢ |
|  | CONTINUE                      | O ON PAGE 2 |                               |                      |                   |               |

|  | ANCES AND CONTRIBUTION  |   |   |
|--|---|---|---|
|  |   |   | RECEIVED  |
| elections (S) NOMINATION   | CONTESTANT FINAN  |   |   |
| election   | FORM NC-FS-01 Page 2  |   | DET 0 4 2018  |
| Period from  | 02 / 26 / 2018 to   | 07 / 31 / 2018<br>mm / dd / yyyy  | Chief electorel office  |
| NAME OF REGISTERED NOMINATION CONTESTAN  |   | Mill 7 dd 7 yyyy  | onigi electoral office  |
| Grant Hunter   | AUT 102300 AU   | in and edition with   | generation in some state  |
| NAME OF REGISTERED POLITICAL PARTY   | NAME OF ELECT   | ORAL DIVISION   | ED No.  |
| United Conservative Party  | TABER-WA  | RNER  | ▼ 85  |
| ATTES  | STATION OF CHIEF FINAL  | ICIAL OFFICER   |   |
| CONFIRMATION OF  | DOCUMENTS ATTACHED TO   | THIS FINANCIAL STA  | TEMENT  |
| The following documents are attached as applic<br>Copies of all bank account statements for  |   |   |   |
| S Fund-raising Functions (NC-FS-S01)   |   |   |   |
|  |   | Accounts Receivable   |   |
|  |   | Other Assets (NC-FS   |   |
|  |   | Funds on Loan (NC-F   |   |
| Fees and Deposits (NC-FS-S04)  |   | Accounts Payable (No  | •   |
| E Election Expenses Subject to Spending  | , , ,   |   | ot Yet Billed (NC-FS-S11)   |
| s Expenses Not Subject to Spending Limit   | (NC-FS-S06)   | Other Liabilities (NC-F   | -S-S12)   |
| CONFIRMATION OF CONTRIBUTIO  | N REPORTING AND ISSUA   | ICE OF OFFICIAL CON   | TRIBUTION RECEIPTS  |
| The following tasks are completed as applicable<br>Using the Online Financial System (OFS  | _   | ted all contributions acc   | epted by this nomination  |
| contestant's campaign.   |   |   |   |
|  |   |   |   |
| I have recorded on lines 1 and 2 of this f<br>confirmed in OFS.  |   |   |   |
| No contributions were accepted by this n<br>statement.   | omination contestant's campa  | aign; I have recorded nil   | on lines 1 and 2 of this financial  |
| As a Chief Financial Officer registered under th<br>- I certify that this financial statement and attac<br>contestant's campaign;  | e <i>Election Finances and</i> Cont<br>hments accurately and comp   | ributions Disclosure Ac<br>etely reflect all financial                            | t:<br>transactions of th <del>e</del> nomination  |
| - I understand that Elections Alberta will mainta  | in and make public, a list of c                                     | ontributors who contrib   | uted over \$250 in aggregate, based   |
| on the contribution information in OFS; and  |   |   |   |
| ~ I understand that failure to record all contribu<br>incomplete/late financial filing subject to an aut   | tions and issue official contri-<br>iomatic late filing fee and oos | bution receipts by the fil<br>sible further populties                             | ing deadline will result in an  |
| <ul> <li>Tod Pickerell</li> </ul>  |   |   |   |
| Print Name   | Original signe  | d by position holde   |   |
|  | TATION OF NOMINATION  | CONTESTANT  | mm / dd / yyyy  |
| As a Nomination Contestant registered under th   |   |   |   |
| I certify that this financial statement and attac<br>nomination campaign;  | hments accurately and compl   | etely reflect all financial   | r:<br>transactions of my  |
| - I understand that Elections Alberta will mainta  | in and make public, a list of c                                     | ontributors who contrib   | uted over \$250 in aggregate, based   |
| on the contribution information in OFS; and  |   |   |   |
| <ul> <li>I understand that failure to record all contribu<br/>incomplete/late financial filing subject to an aut</li> </ul>  | tions and issue official contri<br>comatic late filing fee and pos  | sible further penalties   | ing deadline will result in an  |
| Grant Hunter   |   |   | 00/02/2010  |
| Print Name   | Original signed   | d by position holder  | r 09 / 28 / 2018<br>mm / dd / yyyy  |
|  | NOTES (   |   | HINT / GG / YYYY  |
| <ol> <li>The campaign period starts on the nomination<br/>the contest. If the contestant withdrew or was<br/>that is, on the date of withdrawal or the date the</li> </ol> | not accepted by the party / consi                                   | date, and ends 2 months a date, and ends 2 months a dituency association, the con | after the date of selection / conclusion of<br>ntestant's campaign period ends earlier; |
| <ol><li>This financial statement and attachments mus<br/>contest, or 4 months after the contestant with</li></ol>  | st be received at Elections Alberta                                 | by 4:30 pm 4 months after<br>party / constituency associ                          | the date of selection / conclusion of the ation, as the case may be.                    |
| FORWARD SIGNED ORIGINAL TO ELECTION  |   |   | OFFICE USE ONLY   |
| Suite 100, 11510 Kingsway NW, Edmonton, AB   |   |   |   |
| Phone: 780.427.7191 Toll-free: 310.0000 then   | 780.427.7191 Email: finance   | e@elections.ab.ca   |   |

|                 |   | ICES AND CONTRI<br>PENSES SUBJE<br>SUMMARY R<br>FORM NC-F3 | CT TO SPEN                            |              |        | CCT 0 1 2013           |
|-----------------|---|--|---------------------------------------|--------------|--------|------------------------|
| -               | Period from                                       | 02/26/2018   | to 07 / 31                            |              |        | chief electoral office |
|                 | NE OF REGISTERED NOMINATION CONTESTANT            | PARTY ABBREV.  | NAME OF ELECT                         | ORAL DIVISIO | N      | ED No.                 |
| 19              | Expense Type                                      | an sal Sofii il ja   | Le inner (Chi                         | Sub-Total    |        | Schedule Attached?     |
|                 | Advertising, posters, pamphlets, and promotion    | nal  | · · · · · · · · · · · · · · · · · · · | \$           |        | NC-FS-S05-SS01         |
| $\overbrace{2}$ | Furniture and equipment rental                    |  |                                       | \$           |        | NC-FS-S05-SS02         |
| Ĩ               | Honoraria and salaries                            |  |                                       | \$           |        | NC-FS-S05-SS03         |
| Ă               | Office occupancy (rent, utilities), meeting space | e, telephone and off                                       | ice supplies                          | \$           | 862.27 | NC-FS-S05-SS04         |
| Ś               | Polling (opinion surveys, market research)        |  |                                       | \$           |        | NC-FS-S05-SS05         |
| 6               |   |  |                                       | \$           |        | NC-FS-S05-SS06         |
| ñ               | Other expenses                                    |  |                                       | \$           | 15.00  | NC-FS-S05-SS07         |
| $\sim$          | (must arres)                                      | with financial stateme                                     | ent line 10) TOTA                     | LS           | 877.27 |                        |

## NOTES

- 1. The above election expenses incurred by the nomination contestant are subject to spending limits prescribed by sections 41.1 and 41.4 of the EFCDA (see below for details).
- 2. This schedule is an official component of the Nomination Contestant Campaign Return. All attestations as to the accuracy of the Nomination Contestant Campaign Return apply equally to this attachment.

## EFCDA PART 5.1 MAXIMUM EXPENSE LIMITS (EXCERPT)

**Election expenses** 

41.1(1) In this Part, "election expense", subject to this Part, means any expense incurred, or non-monetary contribution received,

(a) by a registered party, registered constituency association or registered candidate, to the extent that the real property, goods or services that the expense was incurred for, or that were received as a non-monetary contribution, are used to directly promote or oppose a registered party, its leader or a candidate during an election period.

(b) by a nomination contestant, to the extent that the real property, goods or services that the expense was incurred for, or that were received as a non-monetary contribution, are used to directly promote or oppose a nomination contestant during a nomination contest.

(2) For the purposes of this section, the use of goods in a 2nd or subsequent election is a non-monetary contribution.

(3) An election expense referred to in subsection (1) includes an expense incurred for, or a non-monetary contribution in relation to,

(a) the production of advertising or promotional material,

(b) the distribution, broadcast or publication of advertising or promotional material in any media or by any other means during the election period, including by the use of a capital asset,

(c) the payment of remuneration and expenses to or on behalf of a person for the person's services as a chief financial officer or in any other capacity.

(d) securing a meeting space, or

(e) the conduct of election surveys or other surveys or research during an election period.

(4) In this section, "expense incurred" means an expense that is incurred, whether it is paid or unpaid.

Election expense limits - nomination contestants

41.4(1) No registered nomination contestant and no chief financial officer of a registered nomination contestant shall incur election expenses in respect of the nomination contest that exceed in the aggregate 20% of a registered candidate's spending limit for an election in that electoral division.

(2) The following expenses are not election expenses for the purposes of subsection (1):

(a) travel expenses reasonably related to the nomination contestant, including meals and accommodation;

(b) a registered nomination contestant's child care expenses;

(c) expenses relating to the provision of care for a person with a physical or mental incapacity for whom the registered nonination contestant normally provides such care;

(d) In the case of a registered nomination contestant who has a disability, additional expenses that are related to the disability;

(e) audit and professional fees necessary for compliance with this Act by the registered nomination contestant.

(f) reasonable incidental expenses incurred by or on behalf of volunteers.

|   | AND CONTRIBUTIONS DISCLOSURE ACT   |   |
|---|--|---|
| NOMIN   |  | RECEIVED  |
|   | S DISTRIBUTION REPORT  |   |
|   | MNC-SDR-01 Page 1 of 2<br>01/2018to 08/20/2018   | J 聖T 0 4 2018   |
| Period from 08  |  | chief electoral office  |
| NAME OF REGISTERED NOMINATION CONTESTANT  |  |   |
| Grant Hunter  |  |   |
| NAME OF REGISTERED POLITICAL PARTY  | NAME OF ELECTORAL DIVISION   | ED No.  |
| United Conservative Party   |  | FR 85   |
|   | CAMPAIGN RETURN (4 months after date of candidate set  | ection)   |
| OCTOBER 1, 2018   | 4:30 pm  |   |
| DEADLINE FOR SUBMITTING SURPLUS DISTRIBUTION REP  | PORT (30 days after deadline for submission of Nomination C  | onlestant Campaign Retum)   |
| OCTOBER 31 2018   |  |   |
| i i   | SURPLUS AMOUNT   |   |
|   |  | Totals O D  |
| STARTING SURPLUS (must equal line 16 of Non   | nination Contestant Financial Statement)   | \$ 14,628.85  |
|   |  |   |
| SU  | RPLUS DISTRIBUTIONS  |   |
|   |  | Totals  |
| (2) Held for candidacy  |  | \$  |
| 3 Transfers issued (attach Form NC-SDR-S02)   |  | 14,628.03   |
| Contributions returned to contributors (attach  |  |   |
| 5 Paid to Chief Electoral Officer (attach cheque pa   | ayable to Government of Alberta)   |   |
| 6 TOTAL DISTRIBUTIONS (lines 2, 3, 4, and 5)  |  | \$ 14,628,85  |
|   |  |   |
|   | CLOSING BALANCE  |   |
|   | CLOSING BALANCE  | Totals  |
| (7) STARTING SURPLUS (line 1)   | CLOSING BALANCE  | \$ 14,628,85  |
| (7) STARTING SURPLUS (line 1)<br>(8) TOTAL DISTRIBUTIONS (line 6)   | CLOSING BALANCE  | \$ 14,628,25<br>\$ 14,628,25  |
|   |  | \$ 14 628,85<br>\$ 14 628,85<br>\$ 14 628 25  |
| l Y   |  | \$ 14,628,85<br>\$ 14,628,85<br>\$ 14,628,85<br>\$ 14,628,85<br>\$ 14,628,85<br>\$  |
| TOTAL DISTRIBUTIONS (line 6)     CLOSING BALANCE (line 7 less line 8, should be   |  | \$ <u>14,628,85</u><br>\$ <u>14,628,85</u><br>\$ <u>14,628,85</u><br>\$ <u>14,628,85</u><br>\$ <u>8</u><br><u>8</u><br><u>Attached?</u> |
| TOTAL DISTRIBUTIONS (line 6)     CLOSING BALANCE (line 7 less line 8, should be   | a \$0.00)<br>D TO THIS FINANCIAL STATEMENT   |   |
| TOTAL DISTRIBUTIONS (line 6)     O CLOSING BALANCE (line 7 less line 8, should be     DOCUMENTS TO BE ATTACHED     A Bank statements from the end of the campaign print-outs of online statements are acceptable.   | a \$0.00)<br>D TO THIS FINANCIAL STATEMENT<br>period until the full distribution of any and all sur  |   |
| TOTAL DISTRIBUTIONS (line 6)     OCLOSING BALANCE (line 7 less line 8, should be     DOCUMENTS TO BE ATTACHED     Bank statements from the end of the campaign print-outs of online statements are acceptable.     Copies of cheques for returned contributions, if a   | a \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur<br>applicable.  |   |
| <ul> <li>TOTAL DISTRIBUTIONS (line 6)</li> <li>CLOSING BALANCE (line 7 less line 8, should be<br/>DOCUMENTS TO BE ATTACHED</li> <li>Bank statements from the end of the campaign<br/>Print-outs of online statements are acceptable.</li> <li>Copies of cheques for returned contributions, if a</li> <li>Cheque payable to Government of Alberta, if ap</li> </ul>   | a \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur<br>applicable.  | rplus funds.  |
| <ul> <li>TOTAL DISTRIBUTIONS (line 6)</li> <li>CLOSING BALANCE (line 7 less line 8, should be<br/>DOCUMENTS TO BE ATTACHED</li> <li>Bank statements from the end of the campaign print-outs of online statements are acceptable.</li> <li>Copies of cheques for returned contributions, if a</li> <li>Cheque payable to Government of Alberta, if ap</li> <li>Forms: Transfer Detail (NC-SDR-S02)</li> </ul>  | <b>5</b> \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur<br>applicable.   |   |
| <ul> <li>TOTAL DISTRIBUTIONS (line 6)</li> <li>CLOSING BALANCE (line 7 less line 8, should be<br/>DOCUMENTS TO BE ATTACHED</li> <li>Bank statements from the end of the campaign<br/>Print-outs of online statements are acceptable.</li> <li>Copies of cheques for returned contributions, if a</li> <li>Cheque payable to Government of Alberta, if ap</li> </ul>   | <b>5</b> \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur<br>applicable.   | rplus funds.  |
| <ul> <li>TOTAL DISTRIBUTIONS (line 6)</li> <li>CLOSING BALANCE (line 7 less line 8, should be<br/>DOCUMENTS TO BE ATTACHED</li> <li>Bank statements from the end of the campaign<br/>Print-outs of online statements are acceptable.</li> <li>Copies of cheques for returned contributions, if a</li> <li>Cheque payable to Government of Alberta, if ap</li> <li>Forms: Transfer Detail (NC-SDR-S02)<br/>Returned Contributions (NC-SDR-S02.</li> </ul>  | <b>5</b> \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur<br>applicable.   | rplus funds.  |
| <ul> <li>TOTAL DISTRIBUTIONS (line 6)</li> <li>CLOSING BALANCE (line 7 less line 8, should be<br/>DOCUMENTS TO BE ATTACHED</li> <li>Bank statements from the end of the campaign print-outs of online statements are acceptable.</li> <li>Copies of cheques for returned contributions, if a</li> <li>Cheque payable to Government of Alberta, if ap</li> <li>Forms: Transfer Detail (NC-SDR-S02)<br/>Returned Contributions (NC-SDR-S02)</li> <li>ATTESTATION OF CHIEF FINA</li> <li>This is to certify that, to the best of my knowledge</li> </ul>   | a \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur-<br>applicable.<br>1)<br><b>ANCIAL OFFICER AND NOMINATION CO</b><br>a, this surplus distribution report and attachments   | PNTESTANT   |
| TOTAL DISTRIBUTIONS (line 6)     OCLOSING BALANCE (line 7 less line 8, should be     DOCUMENTS TO BE ATTACHED     Bank statements from the end of the campaign print-outs of online statements are acceptable.     Copies of cheques for returned contributions, if a     Cheque payable to Government of Alberta, if ap     Germs: Transfer Detail (NC-SDR-S02)     Returned Contributions (NC-SDR-S02.     ATTESTATION OF CHIEF FIN/ This is to certify that, to the best of my knowledge     reflect all financial transfer  | <b>a</b> \$0.00) <b>D TO THIS FINANCIAL STATEMENT</b> period until the full distribution of any and all sur applicable. 1) <b>ANCIAL OFFICER AND NOMINATION CO</b>   | PNTESTANT   |
| <ul> <li>TOTAL DISTRIBUTIONS (line 6)</li> <li>CLOSING BALANCE (line 7 less line 8, should be<br/>DOCUMENTS TO BE ATTACHED</li> <li>Bank statements from the end of the campaign  <br/>Print-outs of online statements are acceptable.</li> <li>Copies of cheques for returned contributions, if a</li> <li>Cheque payable to Government of Alberta, if ap</li> <li>Forms: Transfer Detail (NC-SDR-S02)<br/>Returned Contributions (NC-SDR-S02.)</li> <li>ATTESTATION OF CHIEF FIN/<br/>This is to certify that, to the best of my knowledge<br/>reflect all financial transic</li> </ul>   | a \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur-<br>applicable.<br>1)<br><b>ANCIAL OFFICER AND NOMINATION CO</b><br>a, this surplus distribution report and attachments   | PNTESTANT<br>accurately and completely<br>at.   |
| TOTAL DISTRIBUTIONS (line 6)     OCLOSING BALANCE (line 7 less line 8, should be     DOCUMENTS TO BE ATTACHED     Bank statements from the end of the campaign print-outs of online statements are acceptable.     Copies of cheques for returned contributions, if a     Cheque payable to Government of Alberta, if ap     Germs: Transfer Detail (NC-SDR-S02)     Returned Contributions (NC-SDR-S02.     ATTESTATION OF CHIEF FIN/ This is to certify that, to the best of my knowledge     reflect all financial transfer  | a \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur<br>applicable.<br>plicable.<br>1)<br><b>ANCIAL OFFICER AND NOMINATION CO</b><br>a, this surplus distribution report and attachments<br>actions of the above named nomination contestar  | PNTESTANT<br>accurately and completely<br>at.   |
| <ul> <li>TOTAL DISTRIBUTIONS (line 6)</li> <li>CLOSING BALANCE (line 7 less line 8, should be<br/>DOCUMENTS TO BE ATTACHED</li> <li>Bank statements from the end of the campaign  <br/>Print-outs of online statements are acceptable.</li> <li>Copies of cheques for returned contributions, if a</li> <li>Cheque payable to Government of Alberta, if ap</li> <li>Forms: Transfer Detail (NC-SDR-S02)<br/>Returned Contributions (NC-SDR-S02.)</li> <li>ATTESTATION OF CHIEF FIN/<br/>This is to certify that, to the best of my knowledge<br/>reflect all financial transic</li> </ul>   | a \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur<br>applicable.<br>plicable.<br>1)<br><b>ANCIAL OFFICER AND NOMINATION CO</b><br>a, this surplus distribution report and attachments<br>actions of the above named nomination contestar  | PNTESTANT<br>accurately and completely<br>at.   |
| <ul> <li>TOTAL DISTRIBUTIONS (line 6)</li> <li>CLOSING BALANCE (line 7 less line 8, should be<br/>DOCUMENTS TO BE ATTACHED</li> <li>Bank statements from the end of the campaign<br/>Print-outs of online statements are acceptable.</li> <li>Copies of cheques for returned contributions, if a</li> <li>Cheque payable to Government of Alberta, if ap</li> <li>Forms: Transfer Detail (NC-SDR-S02)<br/>Returned Contributions (NC-SDR-S02)<br/>Returned Contributions (NC-SDR-S02.</li> <li>ATTESTATION OF CHIEF FINA<br/>This is to certify that, to the best of my knowledge<br/>reflect all financial transic<br/>Chief Financial Officer:<br/>TOCL PICKEVEN</li> </ul>                     | a \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur-<br>applicable.<br>applicable.<br>1)<br><b>ANCIAL OFFICER AND NOMINATION CO</b><br>a, this surplus distribution report and attachments<br>actions of the above named nomination contestar<br><b>Original signed by position holder</b><br>Signature | rplus funds.  |
| <ul> <li>TOTAL DISTRIBUTIONS (line 6)</li> <li>CLOSING BALANCE (line 7 less line 8, should be<br/>DOCUMENTS TO BE ATTACHED</li> <li>Bank statements from the end of the campaign<br/>Print-outs of online statements are acceptable.</li> <li>Copies of cheques for returned contributions, if a</li> <li>Cheque payable to Government of Alberta, if ap</li> <li>Forms: Transfer Detail (NC-SDR-S02)<br/>Returned Contributions (NC-SDR-S02.)</li> <li>ATTESTATION OF CHIEF FINA<br/>This is to certify that, to the best of my knowledge<br/>reflect all financial transic<br/>Chief Financial Officer:<br/>TOD Pickered</li> </ul>   | a \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur-<br>applicable.<br>1)<br><b>ANCIAL OFFICER AND NOMINATION CO</b><br>a, this surplus distribution report and attachments<br>actions of the above named nomination contestar<br><b>Original signed by position holder</b>                             | rplus funds.  |
| <ul> <li>TOTAL DISTRIBUTIONS (line 6)</li> <li>CLOSING BALANCE (line 7 less line 8, should be<br/>DOCUMENTS TO BE ATTACHED</li> <li>Bank statements from the end of the campaign<br/>Print-outs of online statements are acceptable.</li> <li>Copies of cheques for returned contributions, if a</li> <li>Cheque payable to Government of Alberta, if ap</li> <li>Forms: Transfer Detail (NC-SDR-S02)<br/>Returned Contributions (NC-SDR-S02)<br/>Returned Contributions (NC-SDR-S02.</li> <li>ATTESTATION OF CHIEF FIN/<br/>This is to certify that, to the best of my knowledge<br/>reflect all financial transic<br/>Chief Financial Officer:</li> <li>Momination Contestant:</li> </ul>       | a \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur-<br>applicable.<br>applicable.<br>1)<br><b>ANCIAL OFFICER AND NOMINATION CO</b><br>a, this surplus distribution report and attachments<br>actions of the above named nomination contestar<br><b>Original signed by position holder</b><br>Signature | rplus funds.  |
| <ul> <li>TOTAL DISTRIBUTIONS (line 6)</li> <li>CLOSING BALANCE (line 7 less line 8, should be<br/>DOCUMENTS TO BE ATTACHED</li> <li>Bank statements from the end of the campaign<br/>Print-outs of online statements are acceptable.</li> <li>Copies of cheques for returned contributions, if a</li> <li>Cheque payable to Government of Alberta, if ap</li> <li>Forms: Transfer Detail (NC-SDR-S02)<br/>Returned Contributions (NC-SDR-S02)<br/>Returned Contributions (NC-SDR-S02.</li> <li>ATTESTATION OF CHIEF FINA<br/>This is to certify that, to the best of my knowledge<br/>reflect all financial transformed<br/>Print Name</li> <li>Nomination Contestant:<br/>Grant Human</li> </ul> | a \$0.00)<br><b>D TO THIS FINANCIAL STATEMENT</b><br>period until the full distribution of any and all sur-<br>applicable.<br>applicable.<br>1)<br><b>ANCIAL OFFICER AND NOMINATION CO</b><br>a, this surplus distribution report and attachments<br>actions of the above named nomination contestar<br><b>Original signed by position holder</b><br>Signature | rplus funds.  |